

Culture

The history of the monastery of Mar Sarkis and its relationship to nature, heritage and community Alduehip

A writer Peter and Wahba Al (founding member of the Association of Patriarch Astfan Al cultural) booklet entitled (the date of the monastery of Mar Sarkis head of the river _ Ehden and its relationship to nature, heritage and community Alduehip) (continued today convent of the Order of Antonio), published by the Association of Patriarch Al-cultural - Zaghrata a No. 34.

Cover Photo: part of the territory of the monastery of Mar Sarkis head of the river in Ehden, threatened to invade concrete campus in the monastery; a place known as (the Garden of Eden), or paradise, where the sacred valley. Followed by inscription to the bishops and priests who have contributed to the achievement of the Lebanese entity and the independence and freedom; and the community spirit of the martyrs through the ages Alduehip; who rebelled against the injustice and tyranny, feudalism, to have Lebanon stay as a beacon of knowledge; and engineer Mikhail Sarkis Al founding member of the Association of Patriarch Al-cultural.

The booklet, presented in five acts of faith, belief in God and I Biographical Saints Sarkis and Bacchus, and the second to maintain the campus of the monastery of Mar Sarkis head of the river, and Albiip Albouapip spiritual and natural. And a firm belief in the third Patriarch Al-thinking and writings, prove that the al-Deir Mar Sarkis and Deira are in the paradise of Aden, Ehden. Fourth spring water to maintain the Mar Sarkis, who spoke about Patriarch Al Oboualtarej Lebanese Maronite. V memory Alduehip firm faith and their relationship to the roots of the monastery and heritage; According to the Institute (Bo Soleil) in Switzerland competent heritage and roots, is based on the education of the following points:

First: recognition of the importance of family history and roots and heritage.

Second: To teach how to preserve the heritage and development in order to progress and prosperity.

III: how to hand over generations of genetic heritage.

In Part IV, the lives of saints and martyrs Sarkis Paphos. In the fifth section a historical overview of the monastery of Mar Sarkis and Bacchus head of the river _ Ehden, and its relationship Alduehip range (see Maketbh Patriarch Al himself in a letter sent in 1701 to mark Father Boutros Boutros Moubarak, a student of the Maronite school in Rome): (you were born, we coupled I missed the people and Orzlh, for the grace of God, which prefers to us. But, for Khattr, we recall the famous community Alduehip between our (Maronite) piety, science and policy people; has emerged in the past generation, eight airports and Btrerkan), but Btrerkan They Patriarch John Ben Makhlouf Jiryas bin Al and Al Amira.

We have identified a number Patriarch Al carefully, but did not mention names (as clearly known), as he set period of time, a Algeelan paid, or a maximum of centuries XVI and XVII.

Title VI of the historical overview of the monastery of Mar Sarkis head of the river, and its inception and spiritual environment, and talk to the hermit Francois de Hastoy, and the letter sent to his family in France, where they beg, saying: (salvation of your mind if you want to come to Lebanon to the land of saints, to Ehden, a monastery of Mar Sarkis, the Garden of Eden, the paradise, Habitat asceticism and Pilgrimage and the Saints.

In Title VII speaks of the ordination of priests by Patriarch Al. In the eighth section delivery of the monastery of the Monks family Alduehip Antoniyyah year 1739 and Title IX talk about family Alduehip paid money convent (and is of great sadness and rage ...).

This took place in the monastery because of lack of taxes. The times in the history of Patriarch Al Tuttle Jesuit Father published in 1951, Al 271 - 272: (became grief and rage. Thsroa because many of the Alknais Aldiora and their parents, who were Jdadeh Aqtnohm their wealth and race their brows, and if not appreciate the Istvkonhm become an insult to them and were very Hakarat.

Because after A few years Dthert Aelloukova burned and property was estimated Aldiora people Tstvkhm, Ormohm Asahabhm the shooting and said that the total requested in Aelloukova Jebbeh was 21 thousand of the time. Philanthropists and religion Kano Régine dirhams paid to them and bought Aldiora dirhams money in the people who bought the monastery event The holy sites and property and those who were unable Zmanm It has also become the sword in Eiltna Alduehip, who in the past have had the old monastery of Mar Sarkis head of the river, St. Jacob, St. Peter Bohdn, Vostvkh House Alhams Qdha Tripoli and bought from Baklik. Jmatn eight after time is bought

them) .

In the Title X family Alduehip blow to the livelihood monastery with some of the people of Ehden. In section ten atheist: for a permanent Alduehip Mataranan in the Maronite Patriarchate. If not for family Alduehip paints a Patriarch was a priest to bishop of Al Al relatives, for the sake Ojoalh Aldoihien as did Mr. Patriarch Moussa Akkari, a monk by Antoine Farhat Alhsroni bishops to honor the Ojoalh Aldoihien, for the family of priests and bishops and the patriarch of men and Ahsan and defense of religion Christianity.

Part XII Vobar the restoration of the monastery of Mar Sarkis head of the river by the Patriarchs and bishops and heads of the monastery. In Part XIII, Father Elias Atallah speech on the occasion of the commemoration of Patriarch Al. In section XIV, the word, Father Paul Altnori also in the commemoration of Patriarch Al. In section XV, the names of monks buried in the monastery. In section XVI, change heritage and nature within the campus of the monastery, the situation seems more tragic rented the livelihood of the monastery for a long time very cheaply, and laying the foundation stone for the construction of a hotel for conferences and swimming pools on the campus of the monastery, knowing that in Ehden seven hotels and ten restaurants, three swimming pools. The author, asks: Oahidn need to hotels and swimming pools for the domestic market?? The answer: Of course not. Marched cruelly project on an area of Ehden takes the most beautiful parts of Patriarch Al Street, threatening our environment and spirituality emanating from them, mutilation affects spot Aden paradise, which was an oasis of green, as described by scientists and historians, knowing that the Roman Catholic Church believers once again recommended a new seven commandments, the first The preservation of the environment and nature.

What the killers, but claim their right to submit ago, a study of 20 grant Aldoihien university students and 20 scholarships to the children who stopped Zaghrata Ehden Jdadeh Aradhm the monastery, that is for the poor and needy, and students benefit from scholarships that the money answer to the monastery Baltkst when they start work. They claim than those who exploit the livelihood of the monastery for personal benefit.

